

CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
 Donald F. Harang, Jr.
 9765 Highway 308
 Lockport, LA 70374

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
 Annual Report

OFFICE USE ONLY

Supp
1/26

0400432

3. Date of Primary _____
 This report covers from January 1, 2002 through December 31, 2002

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
 ____ 90th day prior to primary X Annual (future election)
 ____ 30th day prior to primary ____ Supplemental (past election)
 ____ 10th day prior to primary
 ____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT IS:
 ____ Withdrawn ____ Filed after the election AND all loans and debts paid
 ____ Disposed

6. Name and Address of Financial Institution
 (You are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds.)

State Bank and Trust
 P.O. Box 745
 Golden Meadow, LA 70357

7. Full Name and Address of Treasurer

Donald F. Harang, Jr.
 9765 Highway 308
 Lockport, LA 70374

Missing numbered pages were blank and had no information on them.

9. a. Name of Person Preparing Report
 Frederick B. Sollers, CPA

b. Daytime Telephone 985-446-2618

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

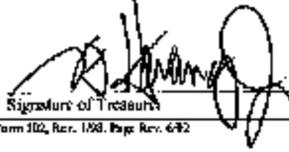
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary):

Title 26th day of January, 2002



 Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

985-693-7830
 Daytime Telephone



 Signature of Treasurer

985-693-7830
 Daytime Telephone

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Donald F. Herang, Jr. 9765 Highway 308 Lockport, LA 70374</p>	<p>2. a. Dates* <u>8/5/96 & 9/9/96</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$5,000 Each \$ <u>10,000.00</u></p> <p>d. Balance due \$ <u>10,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Date</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td style="text-align: center;">—</td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest		—	
Date	Principal	Interest					
	—						

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p> <p>Donald F. Herang, Jr. 9765 Highway 308 Lockport, LA 70374</p>	<p>2. a. Date* <u>7/11/96</u> b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>450.00</u></p> <p>d. Balance due \$ <u>450.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</p>
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